G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1909.
(Margazi)

File No. 8 – 09

Serial Nos. 1617

Papers Filed.

Month March 1912

SUBJECT.

Car festival Sri Sinhaswamy Savandroog, Margazi T

PREVIOUS REFERENCES.	LATER REFERENCES
M. Bulakhardaappa Recorder	

G.R.S. 11] 1909.

GENERAL AND REVENUE SECRETARIAT.

(Mysore)

NOTES.

File No. 8-09

FILE HEADING.

Car-festival of Sri narasimhaswamy at Savandrug in Magadi Taluk.

From

The Dy Commr, Bangalore Dist

No. 123 Dated 30 6. 09 Received

Diary No. 18	Enclos. 1 file Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

Hag 3)

The Dy. Commr reports that the denotees of the temple residing in the Magadi Town and surrounding villages have arranged for the celebration of the Car-festival of the deity by a

NOTES—First sheet

GPB—30,000—3-1-07

Revenue Secretariat. | Mmy File No. 8 of 1909

Serial No.

public subscription and desire to celebrate the Rathotsava, through Brahmins under the supervision of a Brahmin Agamik; that the Archak of the temple - a Sattani by caste - has expressed his unwillingness to allow the Brahmins to worship the Deity on the occasion and that the Sub Divisional officer recommends that the Archak's contention may be over-ruled and Brahmins allowed to do Agama Rathotsava, in conformity with the practice obtaining in the Sri Rangaswamy temple at Mahimapuram.

As the Car-festival is proposed to be performed by the Brahmins for the first time, the Dy. Commr solicits orders of Govt in the matter.

The petitioners state that the car-festival and the connected festivities etc. should be celebrated from 29th May 1909 to 5th June 1909 and the Dy. Commrs. report to Govt is dated 30th June 1909.

Submitted for orders

AV 14.7.09.

Note—Contn. sheet.

GPB—50,000—18-5 08

Land Revenue Secretariat. | Jmz File No. 8 of 1909

Serial No.

The temple of Sri Narasimhaswami is a Muzrai institution. Sataniers have been the Archaks thereof. No car festival appears to have been conducted in the temple during the past. For the first time, the Brahmins express their willingness to celebrate the car festival and during such festival they want the Satani Archaks to vacate the temple handing over the Utsava Murti & other belongings to them. There does not appear to be sufficient guarantee on the part of the Brahmins to continue celebrating such car festivals in future years. The date fixed for such celebration this year has also passed. The Sataniers on the other hand say that they will themselves celebrate the car festival. This appears to be an innovation. The Agamiks may be consulted as to whether the Shastras authorise the procedure. The question is a delicate one

Submitted for orders

14/7/09

obtain the opinion of the Agamiks Nanjida Dikshit and Sundara Dikshit as to whether car festivals can be conducted before [illegible] by the Sataniers. Who has first started it?

P.T.O. 14/7/09

NOTE—Contn. sheet.

GPB—50,000—13-5 08

and Revenue Secretariat. | Revenue File No. 8 of 1909

Serial No.

How the Statutes of the Brahmins and the Pujaris have been rendered? Do they refer to precedents in other cases?

Further reasons call upon the contending parties to refer to precedents in support of their contentions - Some instances stated.

Shas (2)

31/14/7/09

Agamiks

14/7/09 Submitted

Both the Agamik & Agama Parikshakar of this Office have given their opinion quoting authorities to the effect that the Shastras do not authorize the procedure.

(Shas W. Page 5 of the Note)

The production of precedents called for from the contending parties may be awarded

Shas

Yb 22/7/09

22/7/09

3 From Arehaks Narasappa and Achuth Petition Dy 13-8-09.

State that owing to illness and other causes, it was not possible for them to produce documents within a month from the date of the notice (Dy 14-7-09) served on them and pray for one month's time to facilitate the search of these papers

A mudchalika from Narasappa to the above effect has been received

NOTE—Contn. sheet.

GPB—50,000—18-5-08

Agaucks' opinion

ఆంధ్ర ప్రదేశ్ ప్రభుత్వం ఏర్పడిన తరువాత ఆంధ్ర ప్రదేశ్ ప్రభుత్వం
తీసుకున్న చర్యలు చట్టం పేర్కొన్న ప్రకారం ఆస్తుల పంపకాలు
లేదా తీర్పు వచ్చిన తరువాత ఆస్తుల పంపకాలు జరిగాయి.

ఈ రెండు రాష్ట్రాల మధ్య ఆస్తుల పంపకాలు జరిగిన తీరుతెన్నులు
ఉన్నాయి. అవి ఇలా ఉన్నాయి

"ఆస్తుల పంపకం ఆస్తి పన్ను ప్రాతిపదికన జరుగుతుంది.
ఈ పంపకాలు జరిగిన తేదీ నుండి ఆస్తుల ప్రదేశాలు"

అని పేర్కొనడం జరిగింది. ఆస్తుల పంపకాలు జరిగిన తరువాత
ఆస్తులు ఎవరికి చెందుతాయి అనే విషయాలు ఇందులో ఉన్నాయి

ವೈಷ್ಣವ ಸಿದ್ಧಾಂತದ ಪ್ರಕಾರ ಜೀವ ಪರಮಾತ್ಮರ ಸಂಬಂಧವನ್ನು ಈ ಶ್ಲೋಕದಲ್ಲಿ ಹೇಳಿದೆ.

ಅಜ್ಞಾನಿಯಾದ ಜೀವನು ಪ್ರಾಪಂಚಿಕ ವಿಷಯಗಳಲ್ಲಿ

ಪ್ರಾಪಂಚಿಕ ಜ್ಞಾನಿಯಾದ ಜೀವನು,

ಪರಮಾತ್ಮನಲ್ಲಿ ಶರಣಾಗತಿ ಹೊಂದಿದಾಗ

ಎಂಬ ರೀತಿಯಲ್ಲಿ ಪ್ರಾಪಂಚಿಕ ಜೀವನ ಮತ್ತು ಪರಮಾತ್ಮನ ಸಂಬಂಧವನ್ನು ಹೇಳಿದೆ. ಪರಮಾತ್ಮನಿಗೆ ಶರಣಾಗತಿ ಹೊಂದಿದಾಗ ಜೀವನಿಗೆ ಮೋಕ್ಷ ಪ್ರಾಪ್ತಿಯಾಗುತ್ತದೆ ಎಂಬುದು ಈ ಶ್ಲೋಕದ ಅರ್ಥವಾಗಿದೆ. ಮೋಕ್ಷ ಪ್ರಾಪ್ತಿಯಾಗಲು ಜೀವನು ಪರಮಾತ್ಮನಲ್ಲಿ ಶರಣಾಗತಿ ಹೊಂದಬೇಕು. ಶರಣಾಗತಿ ಹೊಂದಲು ಜೀವನಿಗೆ ಜ್ಞಾನೋದಯವಾಗಬೇಕು. ಜ್ಞಾನೋದಯವಾಗಲು ಜೀವನು ಪರಮಾತ್ಮನ ಕೃಪೆಗೆ ಪಾತ್ರನಾಗಬೇಕು. ಪರಮಾತ್ಮನ ಕೃಪೆಗೆ ಪಾತ್ರನಾಗಲು ಜೀವನು ಪರಮಾತ್ಮನ ಭಕ್ತಿಯಲ್ಲಿ ತೊಡಗಿಸಿಕೊಳ್ಳಬೇಕು. ಭಕ್ತಿಯಲ್ಲಿ ತೊಡಗಿಸಿಕೊಳ್ಳಲು ಜೀವನು ಪರಮಾತ್ಮನ ಸೃಷ್ಟಿಯಾದ ಪ್ರಾಪಂಚಿಕ ವಿಷಯಗಳಲ್ಲಿ ಆಸಕ್ತಿಯನ್ನು ಕಳೆದುಕೊಳ್ಳಬೇಕು. ಆಗ ಎಲ್ಲಕ್ಕಿಂತ ಹಿಂದೆ

ಪ್ರಾಪಂಚಿಕ ವಿಷಯ ವಿಚಿಂತನೆಯಿಂದ ಪರಮಾತ್ಮನಲ್ಲಿ ಶರಣಾಗತಿ,

ಪರಮಾತ್ಮನಲ್ಲಿ ಸಮರ್ಪಣಾ ಭಾವದಿಂದ ಜ್ಞಾನೋದಯ,

ಜ್ಞಾನೋದಯದಿಂದ ಮೋಕ್ಷ ಪ್ರಾಪ್ತಿ

ಎಂಬ ಕ್ರಮದಲ್ಲಿ ಜೀವನು ಪರಮಾತ್ಮನಲ್ಲಿ ಸೇರಿಕೊಳ್ಳುತ್ತಾನೆ ಎಂಬುದು ಈ ಶ್ಲೋಕದ ಅರ್ಥವಾಗಿದೆ.

5)

17/7/09

Serial No.

on the petition.

4 From Rama Shastrigalu and others of Nagar
Petition Dy 14-8-09.

State that in regard to certain temples mentioned in their petition, Sthanik Archak stops Puje during the car-festival while in regard to (2) three other there are Govt orders favouring their case

Under Secretary's order:— Enquire of Dy Commr (re no 1) and Party to Copies of the G. orders or give their no and date (re

5 From the Dy Commr, Bangalore Dist
Letter no. 10 Dy 4-9-09.

Forwards petition from Thanks the residents Doddelavangala and 4 other villages of Doddaballapur Taluk praying at Nandidurg that the car-festival may be celebrated in Magha or Phalguna to enable them to attend it and that the present Archaks may be permitted to continue to worship the deity as heretofore and stating that they have no objection to get the Ratotsava Conducted by Brahmins.

To-day being the first office-day after Gowri feast, the entire file is

NOTE—Contn. sheet.

GPB—50,000—13-5-08

Serial No.

as ordered with 2 Dfs

Submitted

AVS 29/9/09

× Slip O

While in their Petn to the Dy Commr the ryots of 5 villages represent that Brahmins should have no hand in the conduct of Puja or in carrying out the Car festival, the Patels of those villages have deposed before the Amildar of Doddballapur that they have no objection to the Brahmins conducting the Rathotsava, the Puja being performed by the Sakaminchaka as per manual.

× Slip P

Submd Draft submd for approl

by us 29/9/09 Issued 29/9/09

SRS

To, The Dy Commr Bangalore Dist

Letter no 886 Dy 25-9-09

Forwards petition of Rama Shastry and enquires whether Sumaskaras and not the manual Sakam Pujaries conducts the Rathotsava in the 3 temples noted therein

To The Dy Commr Kolar Dist

Letter no 884 Dy 25-9-09

Enquires whether the Sumaskaras and not the manual Sakam Pujaries

NOTE—Contn. sheet.

GPB—50,000—13-5-08

Revenue Dept.

Muz File No. 8 of 1909

Serial No.	
	Conduct Rathotsava in the 2 temples noted therein
6	To, Rama Shastry and others.
	Instr no 888 Dy 25-9-09
	Calls upon them either to produce copies of certain Govt orders or to quote their number and date.
7	From, Achappa, Gumastha of the Archak.
	Petition Dy 24-9-09.
	States that in the 4 temples mentioned in his petition, Sd Asst Archak conduct the Rathotsava
	under Secretary's order:— "Enquire by commrs."
8	From the Dy commr, Kolar Dist
	no 3189/103 Dy 1-11-09
	Reports that Srinivasa conducted the Car-festival in the 2 temples refd.
	Submitted for orders with Dfts
	AV 23-11-09
	Secy 23/11/09
9	To, the Dy commr, Mysore Dist
	Letter no 1345 Dy 29-11-09
	Enquires if in the Gopala-Krishnaswamy Temple at Nishina Hegge-devankote Taluk, Sd Asst Rajaries conducted the Rathotsava &c
10	To, the Dy commr, Tum. &.

Form—Contn. sheet.

BPG—55,000—27-4-09

General and Revenue Secretariat.

Mug File No. 8 of 1909

Serial No.	
	Letter no 1346 Dy 29-11-09
	Enquiries if in the Ramaswamy Temple at Lobaganahally Kunigal Tq, Satani Pujaries conduct the Rathotsava also
10	From, The Dy Commr, Tumkur Dt Letter no 451 Dy 31-1-1910 Reports that the Patel and others of Lobaganahalli, Kunigal Hk, conduct the Rathotsava of Sri Rama Devaru Temple at that place at their own expense and that the Satani Pujaries do not contribute anything towards it R. Secretary's order:— "There is some mistake. What we wanted was whether Satanis or Brahmins officiate at the jatra as Pujaries" Submitted for orders with a Dft 16-2-10 Dy 12/2/10 Issued 12/2/1910
11.	Do, The Dy Commr, Tumkur Dt Docket no 2096 Dy 21st Feby. 1910. Requests to be furnished with definite information as to whether Satanis or Brahmins officiate at the jatra as Pujaries and points out that the information given by the Dy. Commr was not what was required

NOTE.—Contn. sheet.

BPG—55,000—27-4-09

Revenue riat.

File No. 8 of 1909

Serial No. 1446

Submitted to Secretary to Government as an a reminder pointing that he was called for a note with this file.

The chief question is whether Satanis can ~~perform~~ officiate at car festivals or not.

The Shastras are decidedly against this Worship by other Brahmans of idols Worshipped by other Brahmans; but custom is in variance with the Shastras & seems to prevail. It is a question whether in cases where car-festivals are hereby started ~~in the present case~~ We are to follow the Shastras or the customs of the places.

The file is not up to date for orders as the reports to Serial Nos. 6 and 9 are due from the Collectors of Bangalore and Mysore & extracts from them have been received only.

If this information is thought necessary the file may be despatched.

[signature]

10/3/1910

3059

Get the reports from Bangalore & Mysore also.

12/3/10

[signature]

Asst Secy

Reminder

17/3/1910

Note.—Contn. sheet.

BPG—55,000—27-4-09

16/3/10

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and Revenue Secretariat.

Muz File No. 8 of 190 9

Serial No.

12. From, the Dy Commr, Tumkur Dist
Letter no 576 Dy 28th March 1910
Reports that Sadanis, and not Brahmins, officiate at the jatra of Sri Rama Devaru of Lobaganahalli, Kunigal Taluk

13 From, the Dy Commr, Mysore Dist
Letter no 439 Dy 31st March 10
Reports that the Sadani Pujari of the Gopalakrishnaswamy Temple at Nilkund conducts Rathotsava also
Submitted for orders. Nundi Dy Registr
DR 4.10.10 NJ
DR Cont 8/4/1910

R. 2[illegible] (2)
R - 270 Dy 21.7.10.
[illegible] The Undersigned
RL 27.7.10

14. From, the Dy Commr, Bangalore Dist
Letter no 12 Dy 3-9-1910
Furnishes information called for on 8[illegible] 6.
As regards Chowdenahalli Lakshmi Narayanaswamy Temple, the Amildar of the Anekal Tq reports that in the village of Mahal Chowdenahalli, there is the Temple of Sri Venugopala Swamy wherein daily Puje is being

Hag N)
(Report no 222 Dy 14.10.09)

NOTE—Contn. sheet

GPB—55,000—27-4-09

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Mug File No. 8 of 190

Serial No.

performed by Satani Pujaries and that only the Rathotsava is being conducted according to Vyakhanasa Agama and that there is no Temple by the name of Lakshmi Narayana Swamy.

It is reported by the Amildar of Bangalore Tq, that there is no temple dedicated to Ramaswamy in the 3 villages of Kodigehally in that Tq

Flag 3,) no 44 dt 16-9-10

The Amildar of the Magadi Tq reports that in the Temple of Mudigere Ranganathaswamy, Archaks of Srirangam Ranganathaswamy attend to the Rathotsava and that the mamul Satani Pujaries perform the Puje after the Agama is over.

Flag 4,) (no 442 dt 14-5-10

Submitted for orders

17-9-10 RL

NOTE.—Contn sheet.

GPB—55,000—27-4-09

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File No. 8 of 1909

Serial No.

The Savandroog Sri Varasimhaswamy Temple is a Mirasi institution where Satanis perform the daily puja.

The Brahmin devotees of the Temple desire to have an annual Rathotsava during which period they want to officiate in preference to the Manyal Archaks — the Satanis.

The Archaks say that they will themselves officiate at the Rathotsava.

As I stated already (page 9) the Shastras are decidedly against the Worship by Brahmins of idols Worshipped by non-Brahmins. There are however cases where as prayed for by the Brahmins in this case Brahmins alone are to officiate at Rathotsava and not the Satanis or other non-Brahmin pujaris. Though this custom is at Variance with the Shastras We may uphold it where it is established.

Where as in this case the Rathotsava is hereby started it is a question whether we are to uphold the Shastras or introduce the custom which, no doubt, prevails in some institutions.

(Serial No. 2.)

Both parties were called upon to specify any such instances in support of their contention.

The Brahmins say (Serial No. 4) that in the ~~temple of Venkataramanaswamy at Talakayu~~

GPB—55,000—27-4-09

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nue

File No. 8 of 1909

Serial No.

~~Bobbin~~ ~~in the~~ undermentioned temples Brahmins alone are to officiate at the Rathotsava through Sastris perform the daily worship:

(1). Venkatarama swamy Temple at Talakayalu betta, Sidlaghatta Taluk

(2) Venkataramana swamy Temple at ~~Kondakalla~~ Konakondla, Chintamani Taluk

(3). Lakshmi Narayana swamy Temple at Chowdenahalli, Anekal Taluk

(4) Rama swamy Temple at Kadugodi alias in the Bangalore Taluk

(5) Ranganatha swamy Temple at Mudigere in the Hosakote Taluk.

Against 8, 1 and 2 the Deputy Commissioner, Kolar (Serial No 8) says that Sri Vaikhanasa Custom of the Rathotsava here

No. 3 should apply to the Venugopalaswamy Temple. The Deputy Commissioner, Bangalore says (Serial No. 14) that Sastris perform daily puja but that the Rathotsava is performed according to Vaikhanasa Agama. He leaves it to be inferred that Brahmins do this.

Against 8 (4) it is stated that there is no temple

Note.—Contn sheet.

GPB—55,000—27-4-09

Serial No.

of Ram aswamy in any one of the three villages known as Kodijenahalli in the Bangalore Taluk.

As regards (5) it is said that the Archaks (Brahmins) of the Sri Raganathaswami Temple at Srirangam perform the Rathotsava and that the manovol Sastari pujari in Worship-perform puja after the agama is over.

The Sastari Archaks say (Serial No. 7) that in the undermentioned temples Sastris themselves perform Rathotsava: —

(1). Ram aswamy Temple at Vadigire in the Yelandur Taluk

(2). Ramjee Venkataramanaswami Temple near Kondadapalli, Krishnagiri Taluk

(3). Ram aswamy Temple at Sobgonahalli in the Kunigal Taluk

(4). Gopalakrishnaswami Temple at Nisani in the Heggadadevankote Taluk

Inquiry was made as regards 2 and 3 only, (1) being in the Yelandur Jaghir and (2) in British India.

As regards (3) the DS Court of Tumkur (Serial No. 12) says that Sastris officiate at the Jatra and not

NOTE.—Contn sheet.

GPB—55,000—27-4-09

Revenue Secretariat.

File No. 8 of 1909

435

(15 79

Serial No.

Brahmins.

As regards (4) the Dy Comr's, Mysore (Serial No. 13) report that the Satani panjari exists at the Rathotsava also.

Though no Rathotsava has ever been held at Savandurg it is said that when Brahmin devotees go they perform worship themselves and that every year at Krittikotsava Brahmins alone officiate.

The Satani panjari partially admits this.

The Vernacular records also show that at Makini-ê Rangana Betta in the Nelamangala Taluk and at Rolla in the Madakasira Taluk Brahmins officiate at the Rathotsava

As stated by the agamas the Shastras are decidedly against the worship by Brahmins of idols worshipped by non-Brahmins.

Custom, at variance with the Shastras, has many roots in many places.

The Dy Comr solicits the orders of Govt as this is the first occasion for the celebration of Rathotsava.

Submitted to the endorsement.

Abdul Hakeem Khan

13/9/1910

I am inclined to think that

Flags B/C (Letter before Dharmadarsi on 25.5.09. Letter of DO before Shekdar on 15.10.04)

Flag D (Nelamangala Tq. Tahsildar's Report No. 466 Dt 1.6.09)

Flag E (Madakasira Tahsildar's Report No dc. 892 Dt 6.6.09)

Flag W)

(Flag A or Dt of 25.5.09)

391

Note.—Contn sheet.

GPB—55,0 10—27-4-09

Secretariat | Mus File No. 8 of 1909

Serial No.

the Ratotsava may be allowed to be ~~be~~ celebrated with the aid of Brahman Pujaris, as it is shown clearly that Brahmans have been performing ~~them~~ Puja directly in the Temple on other occasions This being a Vaishnava Temple, the Brahmans that officiate at it wd be Sri Vaishnavas entitled to perform rites accg to Agama rules. Their intervention would not affect the sacredness of the Shrine for others. But it is likely that Brahmans and ~~Hindus~~ many other Castes (not actuated by partisan feelings) would prefer Brahman ministration at such temples (resorted to not only by Satanis — who form a very small fraction of the population — but by all classes of People) to that of Satani's on occasions like Ratotsava when many devotees congregate. It is to be observed that most of the petitioners are Smarta Brahmans who ~~do~~ cannot usually perform

Note.—Contn sheet

GPB—55,0 81—27 4 09

File No. 8 of 1909

Serial No.

puja at a Vishnu shrine accg to Agama, and men of other castes

In these cases, I think Govt should take up the stand of discouraging the growth of such splits tending to lead to ~~[illegible]~~ dissension and strife. It is likely that the Pujari's next stand will be to deny even the privileges that Brahman devotees have been enjoying till now. After all a Pujari is a servant not an owner of the temple where he serves. (A draft order is put up for approval).

Dewan

14/9/10

Put up draft

16/9/1910

Dft Sulumtos to Govt Councillors in the file circulate

20.9.10

21

23/9/1910

The order as drafted may be approved.

27/9/10

NOTE—Contn. sheet.

GPB—55,0 9) —27-4-0 8

. S. 12
General and Revenue Secretariat.

Mdy File No. 8 of 1909

Serial No.

38

8219
2.10.09

Submitted to Dewan
Ambhanraja
19/9/1909

As there has been no such case as this I am prepared to sanction an enquiry under the orders applied for
29/9/09

Submitted to Hon'ble Commissioner
Ambhanraja
4/10/1909

What I proposed was only an analogical extension of a practice already in vogue. It is not as if Brahmans were never directly worshipping the temple. I believe also that there is not the same degree of antagonism between Sri-Vaishnava Brahmans who wd worship at the Car festival & Vaishnava (Sátáni) worshippers as in other disputed cases of a similar nature.

Draft a letter to the Dc. asking him to bring about

NOTE—Contn. sheet.

BPG—55,000—27-4-09

Mug File No. 8 of 1909.

Serial No.	
	a compromise if possible & re-
	port the result to Govt.

2/11/10

Dft submitted

8/11/10

Draft slightly altered & appd by 2nd Cr.

4/11/10

15 To the Dy Comr, Bangalore

No 1277 dt 16-11-0

Requests him to bring about a compromise if possible & to report the result to Govt

16 From the Dy Comr, Bangalore Dt.

No 38 dt 4/6-3-12

States that ~~the Rathotsavam was~~ a compromise was effected between the Satanis & the Brahmins and that the Rathotsavam was duly celebrated by Brahmins on 1-3

Submd with a draft order recording

CgR (139) 12/3/12 (1st Councillor) 13/3/12

BPG—35,000—27-10-0

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G. R. S. 12]

General and Revenue Secretariat.

mur File No. 8 of 1909

Serial No.	
74.	Draft appd by Ist Councillor 14.3.12 MSJ 9/ Issue for 15/3/12
17	Rec'd by Comm Bangalore vide No 2267 dt 23.3.1912
7	Records the letter of the Dy Commr

NOTE.—Contn. sheet.

GPS—20,000—20 1 12

121 of 18

190 8-9

From Clerk 8-09-1
the Deputy Commissioner
Bangalore District

To
the Secretary to the
Government of the
General Revenue Dept

Dated Bangalore March

Despatched 30-6-09

Received

General No.

Mlg No. 123

Enclosure No. 1 File

Tobacco orders of Govern
ment on the matter of
reforming the Rathavoor
thana for the first time
by the Brahmins to the
Sri Narasimhaswami
at Tavanduy on the
Nagari [illegible] -

Ref.

AV.

1

27/09

W

Office of the Deputy

Bangalore District

Dated Bangalore, 30th June 1909

R.S. No. 123

From

B.J. Kumaraswami Naik, Esq., B.A.,

Deputy Commissioner,

Bangalore District.

To

C.S.Balasundaram Iyer, Esq., B.A.,

Offg: Secretary to the Government of His Highness

the Maharaja of Mysore, General and Revenue

Departments,(Muzrai Branch), Bangalore.

Sir,

I have the honor to forward herewith correspondence ending with Closepet Sub-Division Officer's Yadi No.1763 dated 18th June 1909, in re the celebration of the car-festival of Srinarasimha Swami at Savandrug, in the Magadi Taluk and to state as follows:-

It is seen from the records that the devotees of the temple residing in the Magadi Town and surrounding villages have arranged for the celebration of the car festival of the Deity by raising a public subscription therefor and they (devotees) desire to celebrate the Rathothsava, through Brahmans under the supervision of a Brahmin Agamik. The Archak of the temple is a satani by caste and has expressed his unwillingness to allow the Brahmins to worship the Deity on the occasion of the car festival. The Sub-Division Officer in forwarding the records recommends that the Archak's contention may be over ruled and Brahmins allowed to do Agama Rathothsava, as appears to be the practice in the Sri Rangaswami temple at Mahimapur in the Nelamangala Taluk.

As the Rathotsava is proposed to be performed by the

Brahmins

2

Brahmins this year for the first time, I solicit the orders of Government in the matter.

I have the honor to be

Sir,

Your most obedient servant.

Boyanna Chetty.

For Deputy Commissioner,

Bangalore District.

ప్రకటన

పత్రికా ముఖంగా సంబంధిత అందరికీ తెలియజేయునది
భక్తులనికోరిక మేరకు ఆలయ నిర్వహణ

మరియు ఆలయంలో నిలువ దోపిడి గల్లంతు
కైంకర్యాలు జరుపుటకు ప్రతిపాదించినందువల్లనూ

గతములో నిర్వహణ సరిగా లేదని భక్తులు
ఫిర్యాదులు చేయుట వలన దేవాదాయ సంబంధ
చట్టాలలోని 63 వ సెక్షన్ ప్రకారం ఆలయ
నిర్వహణ కొరకు ఒక ట్రస్టీ బోర్డును ఏర్పాటు
చేయుటకు ప్రతిపాదనలు పంపడమైనది. ఆ
ప్రతిపాదనలపై ఎవరికైనా అభ్యంతరములు
ఉన్నచో ఈ ప్రకటన ప్రచురించిన 15 రోజులలోపల
వ్రాతపూర్వకముగా తెలియజేయవలసినదిగా
కోరడమైనది. ఆలోపల ఎటువంటి అభ్యంతరములు
రానిచో ట్రస్టీ బోర్డు ఏర్పాటు చేయడం
జరుగుతుంది.

By order
14/7/(a.)
for Secretary

Draft

4

No. 160 Ex. 2. Dt. 14th January
Mus 8-09-2

To

The Secretary
Zilla Parishad
Nalgonda

Sir,

I am directed to forward herewith a copy of the Government Memo No. 1234/Edn.A2/2008-1 dated 31.12.2008 on the subject noted above and to request you to take necessary action in the matter.

Yours faithfully,

Draft

By order

Jr Secretary

Petitioner

Reply.

13/8/09

Take a handwritten from
learned advocate
after lunch recess

13/8/09

ನಂ 44

Mon F-ಕ್ಕೆ —09—

13—8—09 ರಿಂದ ಅಪೀಲಿನ ಅರ್ಜಿದಾರರು

Reply + Rejoinder refer. e Note

13 8 09

VII 4(b) 8 548

1909-10.

Mus F 8-09-5

From

The Deputy commissioner
Bangalore District

To

The Secretary to the
Government of Mysore
Jud & Rev: Department

Dated 4th September 1909

Despatched 9

Received

General No.

Jud No. 17

Enclosure No. 1 to C

Forwarded the
enquiry with Doddaballapur
Tahsildar's Jud No 109 of
24/8/09 and to state that
the Agents of Doddaballapur
Dodda Heggade have
no objection to the performance of Sri
Narasimhaswami al-
Sarvanday in March
(which he celebrates in
Magha or Phalguna)
that the archaka be allowed
to worship the deity as he
wanted & they have no
objection to it being
celebrated by Brahmans.

Refer to
Customs note

by 10/9/09

98

Office of the Deputy

Bangaloro District.

Dated Bangaloro, 7th September 1800.

No.

As the matter is pressing
before Government the report now called for should be
submitted within a fortnight.
28.7.09

30-7-09

Secretary

Secretary

Forward by Friday
in continuation
Evening Cabinet
Sd

14

Rev. Gl. 6]

ಸಮನ್ಸ್.

ಫಿರ್ಯಾದುದ ರ.

ಕೋರ್ಟ್‌ನಿಂದ

ತಕರಾರುದಾರ

ಆಜ್ಞಾಪಿಸುವದೇನಂದರೆ,—

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ

ನಿಮ್ಮ ತನಿಖೆ ಆಗತಕ್ಕದ್ದು ಅವಶ್ಯಕವಾಗಿರುವದ್ದರಿಂದ ಸ್ವ 190ನೆ ಇಸವಿ ಫೆಬ್ರವರಿ ತಾರೀಖು 24 ನೆ ಸೋಮವಾರ ಮಧ್ಯಾನ್ನ ಘಂಟೆಗೆ ನೀವು ಖುದ್ದಾಗಿ ಹಾಜರಾಗತಕ್ಕದ್ದಲ್ಲದೆ ಬೇರೇ ವಿಧವಾದ ಹುಕುಂ ಕೊಡುವ ವರೆಗೂ ಕೋರ್ಟನಲ್ಲಿ ಪ್ರತಿ ದಿನ ಹಾಜರಾಗಬೇಕು. ಇದಕ್ಕೆ ತಪ್ಪಬಾರದು.

ಸ್ವ 190ನೆ ಇಸವಿ

GPB—17,650—30-1-09

15

Mr Narayana Murthy
Shekda
15/8/09

6

ಪೀಠಾಧಿಪತಿಗಳ ಅಪ್ಪಣೆಯಂತೆ

ಸಹಿ/-

ದಿನಾಂಕ 24-8-09

1 ಮೊದಲಿನ ನಿಯಮಗಳು ಹಾಗೆಯೇ ಇರುತ್ತವೆ

2 ಚಪ್ಪಲಿ ಹಾಕಿ ಸಭೆಗೆ ಹೋಗುವಂತಿಲ್ಲ.

3 ಮೊಬೈಲ್ ಫೋನ್‌ಗಳನ್ನು ಸ್ವಿಚ್‌ಆಫ್ ಮಾಡಿರಬೇಕು

4 ಹಾಗೂ ಹಾಗೆಯೇ ಸಭೆಯಲ್ಲಿ ಧೂಮಪಾನ ಮಾಡುವಂತಿಲ್ಲ

5. ಮಠದ ಕಾರ್ಯಕ್ರಮಗಳ ವಿಡಿಯೋ ಚಿತ್ರೀಕರಣಕ್ಕೆ ಅನುಮತಿ ಪಡೆಯಬೇಕು

ಸಿಡಿಗಳನ್ನು ಸಂಗ್ರಹಿಸಿಡಲಾಗುವುದು

ಸಿಡಿಗಳನ್ನು ಮಾರಾಟ ಮಾಡುವಂತಿಲ್ಲ

ಸಿಡಿಗಳನ್ನು ಮಾರಾಟ ಮಾಡಲು ಅನುಮತಿ ಪಡೆದಿರುವ ವ್ಯಕ್ತಿಗಳು ಮಠದ ಕಾರ್ಯಕ್ರಮಗಳ ಸಿಡಿಗಳನ್ನು ಮಾರಾಟ ಮಾಡುವಾಗ ಅವುಗಳಲ್ಲಿ ಮಠದ ಕಾರ್ಯಕ್ರಮಗಳ ಸಿಡಿಗಳು ಮಾತ್ರ ಇರುವಂತೆ ನೋಡಿಕೊಳ್ಳಬೇಕು. ಅಶ್ಲೀಲ ಸಿಡಿಗಳು ಕಂಡುಬಂದಲ್ಲಿ ಅಂಥವರ ಅನುಮತಿಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದ

Before me

24.5.09

Adv

File No. 8-09

Serial No.

Diary No. of letter replied to

No. 887
M-7. 8-09-6

General and Revenue Secretariat
( )
, *the* 190

To

The Dy Commr,
Kolar Dist

Date of issue 25th Sept 09

Signed by Mr. A. S. Iyer

Sir,

I am directed to enquire if in the marginally-noted two temples of your District, Srivaishnavas and not the Smarta Sakala Rajaries conduct the Kattalaka

2) The favour of an early reply is requested

I have etc

for Secy

23/9/1909

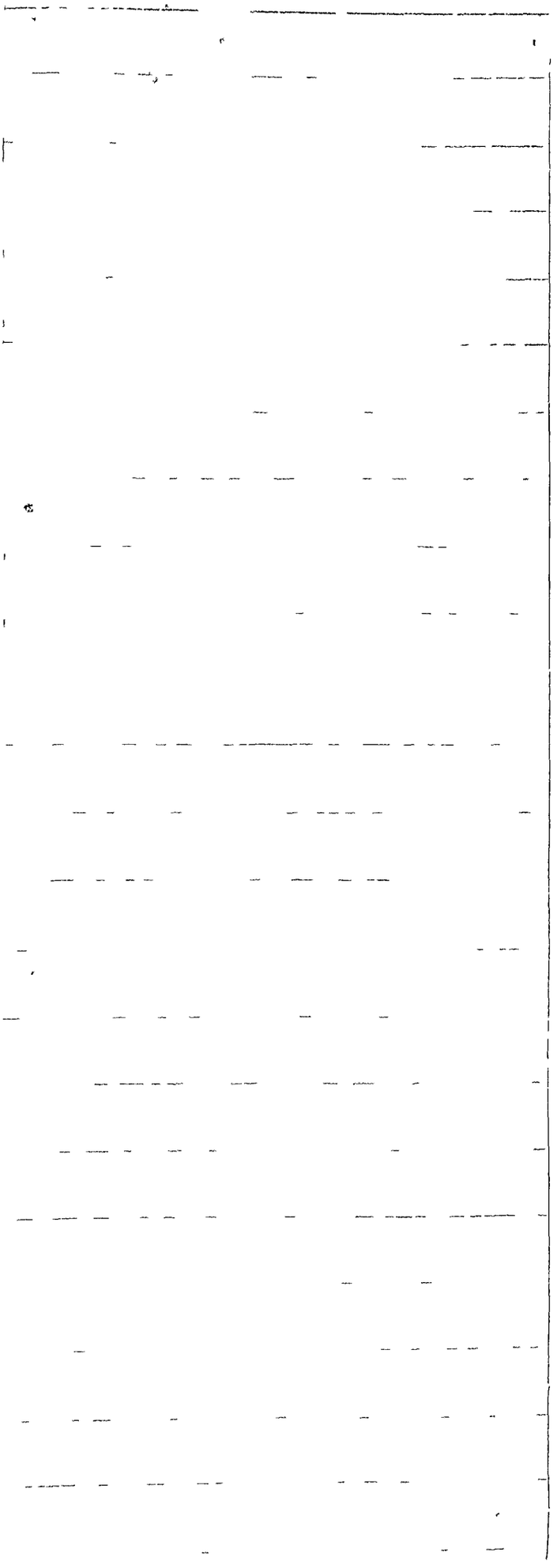
*

1) Venkataramanaswamy at Talakayalu Betta, Siddlaghatta Talk.

2) do - at Konakuntla, Chintamani Talk.

over.

SUBJECT.



List of enclosures,

Copied by

Examined by

GPB—10,000—23-5-08

3. 888 / M.7-8-09-6 Dt. 25.9.09

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] D.354 / 14-8-09 [illegible]

[illegible]

[illegible]

[illegible]

By order,
Sd/-
23/9/2009
for Secretary

3865

201

25]

File No. 8-09

Serial No.

Diary No. of letter replied to

No. 886 encl.
M-7.8-09-6

General and Revenue Secretariat
( )
, *the* 190

To

The Dy Comm^r,
Bangalore Dist

Date of issue 25th Sept^r 09

Signed by Mr. A. S. Iyer.

Sir,

Adverting to your Letter no 10 dt 7th Sept^r 09 submitting further report on the car-festival of Sri Narasimhaswamy at Savendrug Magadi Taluk, I am directed to forward herewith copy of petition regd no D 354 from Rama Shastry and others of Magadi and to request to be informed whether as alleged therein, ~~a practice is obtaining~~ (enquired) in the 3 temples of your Dist^t whereby Srivaishnavas ~~obtain access to the~~

over.

Srivaishnavas of the name Satani Pujaris and the Pattadars

1) to chowdadenahalli Lakshmi Narayana swamy
2) Hodigehalli Ramaswamy
3) Mudigere [illegible]

SUBJECT.

Arrakes stop Puja during the Rathyatra.

2) In favor of an early reply is requested.

I have the

Yr. Secretary

List of enclosures,

Copied by

Examined by

GPB—10,000—23-5-08

M/ Rutherfords

M/ murder Dt 6.2.5

Mess 8-09

ಪ್ರಿಯ ಸಹೋದರ ಸಹೋದರಿಯರೇ, ಈ ಸಂದೇಶವನ್ನು ಓದಿದ ಮೇಲೆ ಅದನ್ನು ಇತರರಿಗೆ ಕಳುಹಿಸಿಕೊಡಿರಿ.

ಪ್ರಕಟನೆ

ಸಾಕ್ಷಿಗಳಿಲ್ಲದೆ ಸತ್ಯವನ್ನು ಸಾಬೀತುಪಡಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ. ಸಾಕ್ಷಿಗಳು ಸತ್ಯವನ್ನು ಸಾಬೀತುಪಡಿಸಲು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ. ಸಾಕ್ಷಿಗಳು ಸತ್ಯವನ್ನು ಸಾಬೀತುಪಡಿಸಲು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ. ಸಾಕ್ಷಿಗಳು ಸತ್ಯವನ್ನು ಸಾಬೀತುಪಡಿಸಲು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ.

A 860

~~190~~ 1909 8-09-8

From The Deputy Collector
Kolar District.

To
The Secretary to Govt
H.H. of Mysore
Genl: & Rev: Dept
Mysore Bangalore.

Dated N. C.

Despatched

Received

General No. 3189

No. 113

Enclosure No. —

Stating that the Srivaishnavas conduct the Rathotsavam at certain temples.

AV
Refer
2/11/09

V3
3189
No.....
103

Deputy Commissioner's Office,

Kolar District,

Dated Kolar, 1st November 1909.

From

C. Srikantaiyangar Avl., Esqr., B.A.B.L.,

Deputy Commissioner, Kolar District.

To

K.S. Chandrasekhara Aiyar, Esqr., B.A.B.L.,

Secretary to Government of H.H. the

Maharaja's Mysore, Gen.&.Rev. Departments.

Mysore Bangalore.

Sir,

With refernce to your docket No. [illegible]/M.F.3-0[illegible]6 dated

9th September 1909, I have the honor to state that Srinivasiyanna

was sent by me Rs. [illegible] samples referred to in the

[illegible],

I have the honor to be,

Sir,

Your most obedient servant,

S. Srikantaiyangar

Deputy Commissioner,

Kolar District.

2065

1345 — 1924-25

To,

M. T. S — 9 — 9

The Secy Commr,

Mysore Dist

Sir,

I am directed to enquire if in the marginally-noted Hindu temples of your Dist, the annual Sakani Pujaies conduct the Rathotsava.

By the favor of an early reply is requested.

I have etc

Sd/- [illegible] 23/11/24

For Secretary

1 Vadigere Ramaswamy temple in the Melukote Tq.

2 Gopalakrishnaswamy temple at Nishina, Heggadadevankote Taluk.

2065

25

To, No. 13246 dt 27.11.09

The M.R. & C.E. 8-09-10
Dy. Commr,
Tumkur
~~Kolar~~ Dist

Sir, I am directed to enquire if in the marginally-noted temple of your district, the Kandak Satani Pujaries conduct the Rathotsavam etc.

Ramaswamy temple at Bhaganahally, Kunigal Tq.

2) The favor of an early reply is requested.

I have etc.

(Dft) [illegible]
for Secretary.

1 1448

Judicial 8-09-10.
1909-10

From The Deputy Commissioner
Tumkur District

To The Secretary to the Govern
ment of Mysore Genl and Rev. Depts
Mauzrai
Bangalore

Dated 31st. } January 1910.
Despatched }

Received

General No. 1405
No.

Enclosure No 3.

Stating that the Patel and others of Sobaganahalli Village, Kunigal Taluk, Conduct the Rathotsava of Sri Rama Devaru temple at that place at their own expense and that the Satani Pujaris do not contribute anything towards it

Refer -
Ministerial worker
what we wanted to obtain
Satanis or Dharmi
of temple
2.10 s Pujaris.
1 2.
11-1-1910

Of

Tumkur.

Dated 31st January 1910.

From.

K. Doraswamy Iyer Esq
Deputy Commissioner
Tumkur District

To

C. S Balasundaram Iyer Esq BA
Offg: Secretary to the Government of
His Highness the Maharaja of
Mysore
General and Revenue Department
(Mburai)
Bangalore.

Sir,

With reference to your letter no. 1346 M4 8-09 dated 27th November 1909, enquiring whether Satani Pujaries Conduct the Rathotsava of Sri Ramaswamy temple at Sobaganahalli, Kunigal Taluk, I have the honor to forward herewith the report no: 301, dated 22nd instant, received from the Amildar, Stating that the Patel and others of the Village Conduct the Rathotsava at their expense and that Satani Pujaries do not Contribute anything

I have the honor to be
Sir,
Your most-obedient Servant

De

Off for approval?

Muz. 1]

190

From

To

The Dy. Commr

Tumkur Dist

Dated

Despatched 21-2-1910

Received

General No. 2940

No.

Enclosure No.

Adverting to his Letter no 451 dy 31-1-10 reporting that the Patel and others of Sobaganahalli Village, Kunigal Tal-k, - Conduct the Ratotsava of Sri Rama Devaru temple at that place at their own expense and that the Sedani Pujaries do not contribute anything Towards it has the

G P P—3,000—19-9-07

Office

to note that what was
wanted was whether
Satanis or Brahmins officiate
at the jatra as pujaries
and to request that inform-
ation may kindly be furnished
on this point at an early date.

2. Relevant records are returned herewith for reference.

By order,

Dft) S. Nair
for Secretary.

4/12/60

~~100~~

8.09.12

From
The Offg. Deputy Commissioner
Tumkur District

To
The Secretary to Government
Revenue Department
Bangalore (Mysore)

Dated

Despatched 29.9

Received

General No. 576
No

Enclosure No. 3.

Claims that the Sahukars officiate at the Jatra of Sri Ramadevaru of Sobaganahalli as Pujaris and not the Brahmins.

Refer
Mr. -
correspondence
dt 30/8/12

29

Office of the Deputy Commissioner

Tumkur District

Dated Tumkur 28th March 1910

29.

From

K. Chandy Esq B.A.

Offg. Deputy Commissioner

Tumkur District.

To

C.S. Balasundaram Iyer Esq B.A.

Offg. Secretary to the Government of

His Highness the Maharaja of Mysore

General and Revenue Departments

BANGALORE

Sir,

Adverting to your docket No 209, / M.P.8-09-11 dated 1st ultimo I have the honour to state that the Amildar of Kunigal reports in his No. 403, dated 6th instant, that the Satanis officiate at the jatra of Sri Ramadevaru of Sobhanahalli as Pujaris and not the Beddrins.

I have the honour to be

Sir,

Your most obedient servant

K Chandy

Offg Deputy Commissioner.

29

3757

₹ 40.

200

4-3-1910

226

8-3-10

2

ಸಂಖ್ಯೆ 315/2

ಸೇವೆಯಲ್ಲಿರುವ ಅಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ಹುದ್ದೆಯ ವಿವರ

ಸೇವೆಯಿಂದ ನಿವೃತ್ತಿ ಹೊಂದಿದ ಅಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ಹುದ್ದೆಯ ವಿವರ

[illegible]

[illegible]

[illegible]

Bharati Venkata Krishnaiya

Shanbhog.

24

Lr No. 112

N Madhava Rao

1346

27.11.09

8-12

18.12.09

216

215

Amritsar
22-1-1910

D 1833

1909-10

Accn 8-09-13

From M. Kantaraj urs Esq: B.A.
Deputy Commissioner
Mysore District

To C. S. Balasundaram Iyer Esq: B.A
Offg: secretary to the Govt of Mysore,
Genl and Rev. Departts, Muzrai

Dated

Despatched 31st March 1910

Received

General No. 439
No.

Enclosure No. 2

States that the Amildar of Heggadevankote Taluk reports that the Satani Pujari of the Gopalakrishnaswamy temple at Nisna conducts also Rathotsavam also

No. 439
Enc. No. 2

OFFICE OF THE Deputy Commissioner
MYSORE DISTRICT,
Dated Mysore Camp 31st March 1910.

To
C. S. Balasundaram Iyer Esq., B. A.
Offg. SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.
Nuzri Branch

Sir,

In reply to your letter No. 345 N.Z. 8-09 dated 27th November 1909 and reminder No. 2322 Nuz. Z. 8-09 dated 10th March 1910, I have the honor to state that the Amildar of the Heggaddevankote Taluk reports in the accompanying Thilla No. 37/492 dated 24th February 1910 that the Satani Pujari of the Gopala Krishnaswamy temple at Nisna in the Heggaddevankote Taluk conducts the Rathothsavam also.

I have the honor to be,
Sir,
your most obedient servant

B.A. Deputy Commissioner
Mysore District

[illegible]

[illegible]

[illegible]

No 1345
Tr. T. 8-09

From.

Secretary to the government
of His Highness, the Maharaja of
Mysore.
General and Revenue Departments.

To.

The Deputy Commissioner
Nagapur District

Dated. Bangalore, the 27th November 09.

Sir.

I am directed to enquire if in the marginally noted Temple of your District, Satani Archaics conduct the Ratotsava also.

2. The favor of an early reply is requested.

I have &c.

Sd/- A Subrahmanya Iyer
for Secretary to Govt

Gopalakrishnaswami Temple at Mookina, Haggadevankote Taluk.

1910-11

From The Deputy Commissioner Bangalore District
D 425

To ~~The Secretary to the Govt~~ The Secretary to the Govt of Mysore
F 8-09-4
Inam Deptt

Dated 3rd September 1910

Despatched 8th September 1910

Received

General No.

Inm No. 12

Enclosure No. 1 file

Secys letter No 886
in F 8-09-6
dated 25th Sept 1909

Furnishing certain information regarding the conduct of Kathotsavas in certain temples in the Bangalore District, by the Surveyshowars &

W. Confirmation above
RL
12/9/10

DEPUTY COMMISSIONER'S
BANGALORE DISTRICT,
DATED, BANGALORE 3

Ins No 12
1 file

From

B. J. Ramarasam Naik Esquire BA.
Deputy Commissioner,
Bangalore District.

To

C. Balasundaram Iyer Esquire B.A.
Offg: Secretary to the Government of Mysore
General & Revenue Departments
Muzrai Branch.

Sir,

With reference to your letter No 886 M.F. 8-09-6 dated the 25th September 1909, forwarding copy of petition Registered No 354 from Rama Shastry and others of Mayady and requesting to be informed whether as alleged therein Smarthas and not-mamul Satani Sri Vaishnavas conduct the Ratotsava in the marginally noted 3 temples, I have the honor to state that the Amildar of Anekal Taluk reports that there are two villages of the name of Chowdadenahalli in that Taluk, viz Tigala Chowdadenahalli and Mahal Chowdadenahalli; that in neither of them, there is the temple of Lakshminarayanaswamy;

Narayanaswamy temple in Anekal Taluk
Rotigenahalli, Rainasanam, Bangalore Taluk
Huttigenne Ranganaikanahalli, Magadi Taluk

that in the latter village of Mahadeva Chowdadenahalli there is the temple of Sri Venugopalaswami wherein daily pooja is being performed by Sataani pujaris and that only the Ratotsava is being conducted with the Agama of Vyghanasas.

2. The Amildar of Bangalore Taluk reports that there are 3 villages called Kodigehalli in that Taluk and that in none of them the temple of Ranganaswami exists.

3. The Amildar of Magady Taluk reports that in the Temple of Mudigere Ranganathaswami, Archiks of Sree Ranganathaswamy temple at Tirumalay attend to the Ratotsava and that the manual Sataani pujaris perform the pooja after the Agama is over.

4. The reports of the Amildars of the named 3 Taluks are herewith submitted

I have the honor to be,
Sir,
Your most obedient &c &c

for Deputy Commissioner,
Bangalore Distt.

as per cis. and 2

File No.

G.R.S. 26]

Serial No.

435 dt 4/10

Diary No. of letter replied to

No. 1297 Enclosure

Mms 8-09-15

General and Revenue Secretariat

( )

, the 190 .

To

The Dy. Commr

Bangalore Dist

Sir,

With reference to your letter no 12 Dy 3rd Sept 10 stating that some of the devotees of the Sri Varadevotees of the Sri Varasimhaswamy Temple at Savandurg in the Magadi Taluk propose to celebrate for the first time the Rathotsava of the idol and want Brahmins to officiate therein, that the Satani Archaks oppose this and want to officiate themselves and soliciting the instructions of Govt in the matter,

over.

Date of issue 16-11-1910

Signed by

SUBJECT.

MR 15/11

2 I am directed to request that you will be so good as to bring about if possible, a Compromise and report the result to Govt. It is believed that there no antagonism or diversity of interest between Vaishnava (Satani) Pujaris and Sri-Vaishnava (Brahmani) Pujaris and that it would not be difficult to bring about an understanding between them. It must also be observed that ~~Brahmans~~ the institution of a Brahman Pujari for the temporary purpose is not altogether an innovation.

I am etc

Revised 7/04

8/11/1910

Secretary

15/11/10

List of enclosures

Copied by

Examined by

DIARY No. 1394

10/11/12

Mus

8-09

16

19

From

The D

To

The Govt of Mysore - P.C. & Rev Dept to

Dated 4-3-12

Despatched 6-3-12

Received

General No. 28

No.

Enclosure No. 1 file

Letter No. 1297 of 16.11.16

Mus 8-09-16

Stating that the Rathnastavam of Sri Kanasiruka - Swami at Savan durg in Nagara Taluk was amicably by Brahmins on 16-3-11

In. M.S. No. 38
Encl 1 file

BANGALORE
DATED, BANGALORE. 4th March 19:

From,
B. J. Ramaraosami Naik Esquire B.A
Banga

To C.S. Balasundaram Iyer Esquire B.A.
Offg. Secretary to the Government of Mysore
General & Revenue Departments
(Mysore Branch)

Sir,

With reference to your letter No. 1297 Mys: 8-05-15 dated the 16th November 1910, re the celebration of Rathothsavam of Sri Narasimha swami at Savandurg in the Magadi Taluk, I have the honor to state that a compromise was effected between Satanis and Brahmins with the result that Rathothsavam was duly celebrated by Brahmins on the 16th March 1911.

2. The vernacular file in the matter ending with Closepet Sub Division Officers' No. 1456 dated 27th April 1911 is herein enclosed for reference and Kind return.

.R.S. 28]

File No. 8—09
Serial No. 17

Diary No. of letter replied to 1394

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 19

Date of issue 23—3—09/12

Signed by Mr B. Ramaswamaiya

READ—

Correspondence ending with letter No 38 Dy 4-3-12 from the Dy Comr Bangalore Dt, reporting that a Compromise was effected ~~between the Government of Mysore~~ between the Satani & Brahmin devotees of the Sri Narasimhaswami temple at Savandurga in the Magadi taluk in the matter of celebrating the

over.

SUBJECT.

GPB—10,000 29 9 10

4b

carfestival of the temple and that the car festival was duly celebrated by Brahmins on the 16th March 1911 -

Order thereon 2267 Entd 23-3-1912
Mus 8-09-17

Recorded.

13.3.12

For Off Secy

12/3/12

14/3/12

The Deputy Comr, Bangalore Dt. retg. L.P.

Dy Comr (139) 12/3/12

Copy 21/3/12